

CORRUPT BELIEFS OF THE RAAFDI SECT

If anyone wishes to examine their corrupt beliefs in detail, he should peruse ‘*Tuhfa Ithna Ashariyah*’. A few of their corrupt beliefs are being presented here.

(1). This sect openly slanders the companions (Sahaba) of the Prophet ﷺ. Actually, with the exception of a few, they refer to all other companions of the Prophet ﷺ as kaafir and munafiq (Allah forbid).

(2). They hold the ‘*Khulafa-e-Thalaatha*’, i.e. the 3 Khulafa; Hazrat Abu Bakr Siddique, Hazrat Umar-e-Farooq and Hazrat Uthman-e-Ghani رضى الله تعالى عنهما in contempt. They believe that these 3 companions illegally usurped the Khilaafat from Hazrat Ali ؑ who remained silent and continued to praise them, due to fear for them and because he used the device of ‘*Taqiyya*’ deception. It is completely unacceptable and an insult, to brand a brave and courageous person such as Sayyiduna Ali ؑ as a coward and frightened person. Is it possible that Hazrat Ali ؑ took the oath of allegiance out of fear at the hands of those who were (Allah Forbid) kaafirs and munafiqs, and remained silent about this all his life? Is this the quality of the ‘*Lion of Allah*’? The Holy Qur’an affords these Companions of the Prophet ﷺ with great excellence. The Holy Qur’an mentions in regards to them and those who follows them that, ‘*They are pleased with Allah and Allah is pleased with them*’. Could Allah hold them in such excellence if they were unbelievers and hypocrites? Never!

If this were true, it would be a shame that Hazrat Ali ؑ gave his beloved daughter in the Nikah of Hazrat Umar ؓ. This corrupt sect tries to justify this by saying that Hazrat Ali ؑ made Taqiyya, i.e. he used deception, when allowing his daughter to marry Hazrat Umar ؓ. Is it possible for a person to intentionally give his daughter in the Nikah of someone, who is

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regarded as an unbeliever? It can never be accepted that an exalted companion like Hazrat Ali عليه السلام would use the vice of deception, whilst giving his daughter in the marriage of someone he recognised as an unbeliever? It is extremely unfortunate and sad to make such derogatory remarks about those who struggled throughout their lives for the sake of Islam and who ultimately sacrificed their lives for this cause. Even the Holy Qur'an, whilst referring to the gallant services of these devoted companions, announces:

لَا يَخَافُونَ لَوْمَةَ لَائِمٍ

“And they will fear not the admonishment of those who admonish”
[Surah 5, Verse 54]

(3). It must also be noted that the beloved Prophet ﷺ gave 2 of his beloved daughters¹ in the Nikah of Hazrat Uthman Zul Noorain² رضي الله عنه one after the other.

(4). Rasoolullah ﷺ also married the daughters of both Hazrat Abu Bakr رضي الله عنه and Hazrat Umar رضي الله عنه.

1. In other words, when one daughter of the Prophet ﷺ passed away he ﷺ gave another one of his daughters into the Nikah of Hazrat Uthman رضي الله عنه.

2. He was known as Zul Noorain because he was married to 2 daughters of the Prophet ﷺ, one after the other. This status was not afforded to anyone else in the world except to Hazrat Uthman رضي الله عنه.

All the above clearly indicates the closeness of the first 3 companions to the Holy Prophet ﷺ. After knowing of their closeness to the Prophet ﷺ who in his right sense of mind would dare to slander and insult these beloved companions of the Beloved Prophet ﷺ? Can one who believes really use such cursed words for those blessed with such special closeness to Rasoolullah ﷺ? Absolutely Not! Absolutely Not! Some other fundamental beliefs of this sect are as follows:

1. They believe in 'Aslah', in other words that Almighty Allah is compelled to do that which is best for his servants.¹

2. They believe that the Great Imams are more superior in status than the Prophets. This is absolutely contrary to the Shariah and the consensus in this regards is that it is kufr to regard any non-Nabi to be more superior to a Nabi.

3. They also believe that the Holy Qur'an is not preserved in its original sense. They say that some Parts, Surahs, verses and words of the Holy Qur'an were removed by Ameer ul Momineen Hazrat Uthman-e-Ghani رضي الله عنه and other companions, thus leaving the Qur'an incomplete. What is surprising is that, in view of their statement,

1. In other words they believe that Allah has to do such and such a thing. It must be noted that Allah does not 'have' to do anything. He does as He wills. When He does anything for his servants, this is his Mercy. Allah is in no way forced or compelled to do anything!

As mentioned by Huzoor Qadi Sadrush Shariah in the beginning of his discussion on the Raafdis, a detailed list of the corrupt beliefs of Raafdis can be found in the book 'Tuhfa Ithna Ashariyah'. These people use the love of Imam Hussain رضي الله عنه and the Ahle Bait to capture and win the hearts of the unsuspecting Sunnis. We should be aware of them and protect our Imaan from their deceit.

even Hazrat Ali عليه السلام did not do anything about this and he too left it incomplete. It must be noted that even this belief is unanimously agreed upon as being kufr because it is to directly reject the Holy Qur'an.

4. They also believe that, sometimes Almighty Allah gives a command and then later finds out that it is not appropriate, so He then regrets giving this command. To hold such a corrupt belief is definitely kufr, as such a corrupt belief claims that Allah is unaware (Allah forbid).

5. Another one of their corrupt beliefs is that Allah is the Creator of all good and the people are the creators of mischievous and evil deeds. The majoosis believed in two Gods, 'Yazdan' who they called the creator of good and 'Aharman' the creator of evil, but these corrupt Raafdis by believing in the existence of millions of Gods have even left the majoosis far behind.